Study Guide 7 – Letter From Minister Louis Farrakhan



THE NATIONAL REPRESENTATIVE OF THE MOST HONORABLE ELIJAH MUHAMMAD AND THE NATION OF ISLAM

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL. I BEAR WITNESS THAT THERE IS NO GOD BUT ALLAH AND I BEAR WITNESS THAT MUHAMMAD IS HIS MESSENGER.

As-Salaam Alaikum.

April 24, 1987

Dear Believer:

May this letter find you well and in good spirit by the help of Allah.

Fear restricts. Guilt restricts. Fear presupposes the absence of knowledge of what we fear. Guilt comes as a result of our knowledge of our violations of a standard of behaviour.

Beloved Brothers and Sisters, as we look deeper into ourselves, we must not fear what we see, so that we only look at the study guides on the surface and present our bodies to the study guides; but we are afraid to look deeper and ever deeper within ourselves.

I desire that every one of you renew your commitment to this study.

Get rid of Fear. Only the Fear of God is necessary. All other fear can and should be conquered.

Get rid of Guilt. Allah knew what we were before He chose us. His aim is to save us from our sins and to present us to the world spotless and without blemish.

So, if you discover a spot within yourself, or a blemish, do not retreat. Look at it with joy, as though you have found precious gold, or a precious stone; for every time we find a spot or blemish and apply spot remover (smile), we are a step closer to manifest proof that Allah has intervened in our lives.

It is written in the **Bible**, "if you cannot understand my words, then, examine my works, for my works testify of me." In this verse there is a supposition. "If you cannot

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understand my words" sets forth a condition followed by a comma (,). A comma is a mark of punctuation used for indicating a division in a sentence, accompanied by a slight pause in speech.

For forty (40) long years, the Honorable Elijah Muhammad gave us the Word. But it was not clearly understood. This condition, our lack of understanding, was corrected by Allah, Who produced a comma (pause), through the departure of the Honorable Elijah Muhammad in 1975.

When the comma occurs in speech, the speaker takes in breath during the pause. The speaker inspires. We were given a pause to take on a new inspiration. "Then" means "next" in order of time; "soon after." After the word, if we could not understand it, we are "then" to "examine my works." It is time for us to do the Works of the Honorable Elijah Muhammad, that they may be examined by the world. For our work of doing His Work bears witness that every Word He spoke was true; that He was indeed Who He said He was and more.

You, as an individual, are part of His Work. The more you and I manifest the results of self–examination, self–analysis and self–correction, the more we demonstrate that we have been touched by Allah. Through our works we will prove to the world that Allah has intervened in our lives and is at the very root of this resurrection process that we are now a part of.

Best wishes for your continued success. Thank you for reading these few words.

As-Salaam Alaikum.

Your Brother,

Minister Louis Farrakhan

Servant to The Lost-Found Nation of Islam in the West

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